

APR 11 3 27 PM 1967

BOOK 1054 PAGE 426

CLIFFE T. NEWORTH
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, does hereby release the property described below from the lien of its certain mortgage dated November, 1964, executed by Greenville Leasing Company, Inc. and recorded in Mortgage Book 978, at page 1:

ALL that lot of land joining 8.3 acre tract as owned by Greenville Leasing Company, Inc., and containing approximately .56 acres, and being described as follows:

BEGINNING at an iron pin on the Southern edge of the right-of-way of Interstate Highway 85, at the Northwestern corner of the 8.3 acre tract described above, and running thence with said 8.3 acre tract, S. 25-36 E. 240 feet to a point; thence N. 80-36 W. 197.5 feet to an iron pin; thence N. 9-50 E. 193.7 feet to a point on the right-of-way of Interstate Highway 85; thence with the Southern edge of said right-of-way, S. 83-12 E. 58.4 feet to the point of beginning. This is a portion of the property conveyed to Greenville Leasing Company, Inc. by deed recorded in the R.M.C. Office for Greenville County in Deed Book 754, at page 176.

In the Presence of:

Arvelene S. Hawkins
Edna L. Harris

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

BY Stanley Leon Johnson (SEAL)
Stanley Leon Johnson, Executive Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named corporation, by its duly authorized office, sign, seal and as the corporation's act and deed, deliver the within Mortgage Release, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

7 day of April, 1967.

Arvelene S. Hawkins (SEAL)
Notary Public for South Carolina

Edna L. Harris

Recorded April 11th, 1967 at 3:27 P.M. # 24469